Ministry of Food and Agriculture Statistics, Research and Information Directorate Accra, Ghana

### **Ghana Agriculture Production Survey**

### Form 1

1a: Household & Holders Listing Form1b: General Characteristics of the Community

| REGION | CODE | DISTRICT      | EA |            |                             | CODE  |        |     |
|--------|------|---------------|----|------------|-----------------------------|-------|--------|-----|
|        |      | LOCALITY NAME |    | EA TYPE    | URBAN / S                   | RUR.  | -      |     |
| DASA   | CODE | SIGNATURE     |    |            | ENUMERATION<br>COMPLETED ON |       | MM     | YY  |
| DASO   | CODE | SIGNATURE     |    | DAT        | TA ENTERED ON               | DD    | MM     | YY  |
|        |      |               |    | NO. OF HOU | USEHOLDS                    | NO. O | F HOLD | ERS |

| Fo                   | orm 1                | a Major Season                | }                   | Pre-h                        | arvest Li  | sting                  | of h              | ouseholds and holders |                      |                        |  |
|----------------------|----------------------|-------------------------------|---------------------|------------------------------|--|------------------------|-------------------|-----------------------|----------------------|------------------------|--|
| House / Compound No. | Household Serial No. | (3)<br>NAME OF HOUSEHOLD HEAD | (4)<br>AGE<br>YEARS | GEN-<br>DER  Male  1  Female | (6)           PRIMARY OCCUPATION           Farmer         1           Farm hand         2           Fishing         3           Agro-processing         4           Trader         5           Artisan         6           Civil / Public servant         7           Unskilled         8           Other         9           Student         10           None         11 | House-<br>hold<br>size | Holder Serial No. | (9)<br>NAME OF HOLDER | (10)<br>AGE<br>YEARS | Male 1 Female 2        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      | $\vdash \vdash \vdash$ |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |
|                      |                      |                               |                     |                              |  |                        |                   |                       |                      |                        |  |

| District: | L | L | _ |  | EA: | _ | L | _ |  |  |  |  |
|-----------|---|---|---|--|-----|---|---|---|--|--|--|--|
|-----------|---|---|---|--|-----|---|---|---|--|--|--|--|

| Form 1b Major S                               | Season Pre-harves                                   | st            | Genera                       | al chara             | cteristic                  | s of the                        | e community   |                        |                             |              |  |  |
|---|---|---------------|------------------------------|----------------------|----------------------------|---------------------------------|---|------------------------|-----------------------------|--------------|--|--|
| (12) POPULATION OF THE COMMUNITY              | (16) When are the main crops typically g community? | grown in this |                              |                      | WHEN CROP IS GF            |                                 | (21) For how many years has this community existed? | permanen               | people who<br>tly move into |              |  |  |
|   | CROP NAME   | CODE          | January<br>February<br>March | April<br>May<br>June | July<br>August<br>Septembe | October<br>November<br>December | IF MORE THAN 50, WRITE 50+                          | this comm              | ,                           |              |  |  |
|   |   |               |                              |                      |                            |                                 | (22) And the control of the                         | Yes                    | 1                           | (20)         |  |  |
|   |   |               |                              |                      |                            |                                 | (22) Are there people who                           | No                     | 2 ▶                         | (29)         |  |  |
| (13) What are the principal ethnic            |   |               |                              |                      |                            |                                 | permanently move away from this community?          | (27) Why do the        | ey move in?                 |              |  |  |
| groups in this community?                     |   |               |                              |                      |                            |                                 | nom this community !                                | ` '                    | ALL THAT APPLIES            | •            |  |  |
| LIST UP TO                                    |   | 1             |                              |                      |                            |                                 | Yes 1   | Work in agriculture    | 7.22 11.711 2.20            | <del>`</del> |  |  |
| THREE   | (17) When does it rain?                             | TYPICALLY     |                              |                      |                            |                                 | No 2 ► (26)   | Work, not in agricul   | ture                        | $\dashv$     |  |  |
| Akan 1  | (11) Whom dood it failt.                            | LAST YEAR     |                              |                      |                            |                                 | 2 7 (20)  | Study                  |                             | $\pm$        |  |  |
| Ewe 2   |   |               |                              |                      |                            |                                 | (23) Why do they move away?                         | Family reasons         |                             |              |  |  |
| Ga-Dangme 3                                   | (18) Were the crops affected by any sho             | ck last year? |                              |                      |                            |                                 | CROSS ALL THAT APPLIES ▼                            | Other (Specify)        |                             |              |  |  |
| Grusi 4                                       | DESCRIBE THE SHOCK IN WOR                           | RDS           |                              |                      |                            |                                 | Work in agriculture                                 |                        | S THE MOST IMPORTA          | ANT 🛦        |  |  |
| Guan 5  |   |               |                              |                      |                            |                                 | Work, not in agriculture                            |                        |                             |              |  |  |
| Gruma 6                                       |   |               |                              |                      |                            |                                 | Study   | (28) Where do          | they come from?             |              |  |  |
| Hausa 7                                       |   |               |                              |                      |                            |                                 | Family reasons                                      |                        | ALL THAT APPLIES            | ▼            |  |  |
| Mande-Busanga 8                               |   |               |                              |                      |                            |                                 | Other (Specify)                                     | Elsewhere in this di   | strict                      |              |  |  |
| Mole-Dagbani 9                                |   |               |                              |                      |                            |                                 | CROSS THE MOST IMPORTANT                            | Other district in the  |                             | $\perp$      |  |  |
| Other (specify) 10                            | (19) What is the most common                        | Foot          |                              | Animal-drawn         |                            |                                 |   | Other region in Gha    | ina                         |              |  |  |
| 40  | form of transport?                                  | Bycicle       | 2 Taxi / Bu                  | us                   | 5                          |                                 | (24) Where do they go?                              | Abroad                 |                             |              |  |  |
| (14) What are the principal                   |   | Motorbike     | 3 Other                      |                      | 6                          |                                 | CROSS ALL THAT APPLIES ▼                            | CROS                   | S THE MOST IMPORTA          | ANT 🔺        |  |  |
| religions in this community?                  | (00) FOR FACILIFACILITY IN THE                      |               | EAOU IT                      | / IO NOT IN T        |                            | T) (                            | Elsewhere in this district                          | (00)                   | 40                          |              |  |  |
| LIST UP TO THREE                              | (20) FOR EACH FACILITY IN THE                       |               |                              |                      | THE COMMUNI                |                                 | Other district in the region                        |                        | 10 years, have              |              |  |  |
| Pentecostal 1                                 | LIST  | How far is    | HOV                          | w long does it       | take to get the            | re?                             | Other region in Ghana Abroad                        |                        | le moved away               |              |  |  |
| Protestant 2                                  | Is there a in this community?                       | the nearest   | DDV 6                        | EASON                | l wet se                   | A CON                           | CROSS THE MOST IMPORTANT                            | or into this           | community?                  |              |  |  |
| Catholic 3                                    | CROSS ALL THAT APPLIES ▼                            | ?<br>KM       | HRS                          | MIN                  | HRS                        | MIN                             | CROSS THE MOST IMPORTANT                            | More people have r     | noved away                  | 1            |  |  |
| Other Christians 4                            | Clinic / Heath post                                 | IXIVI         | 11110                        | IVIIIN               | 1110                       | IVIIIN                          | (25) Are their remittances                          | More people have r     |                             | 2            |  |  |
| Islamic 5                                     | Family planning clinic                              |               |                              |                      |                            |                                 | important for their                                 | No significant differ  |                             | 3            |  |  |
| Other (specify) 6                             | Maternity   |               |                              |                      |                            |                                 | relatives in this                                   | 140 Significant differ | ence / change               | 3            |  |  |
| Caror (openity)                               | Hospital  |               |                              |                      |                            |                                 | community?  |                        |                             |              |  |  |
| (15) What are the principal languages in this | Drugstore / Chemical store / Pharmacy               |               |                              |                      |                            |                                 | No one sends remittances 0                          |                        |                             |              |  |  |
| community?                                    | Traditional herbal clinic                           |               |                              |                      |                            |                                 | Not very important 1                                | (30)                   | DAY MONTH                   | YEAR         |  |  |
| LIST UP TO                                    | Elementary school                                   |               |                              |                      |                            |                                 | Somewhat important 2                                | DATE OF THE            |                             |              |  |  |
| THREE   | Junior high school                                  |               |                              |                      |                            |                                 | Very important 3                                    | INTERVIEW              |                             |              |  |  |
| Akan 1  | Secondary school                                    |               |                              |                      |                            |                                 |   | _                      |                             | •            |  |  |
| Daagare-Wale 2                                | Bank  |               |                              |                      |                            |                                 |   |                        |                             |              |  |  |
| Dagbani 3                                     | Post office   |               |                              |                      |                            |                                 | (31) RESPONDENTS                                    |                        |                             |              |  |  |
| Dangme 4                                      | Restaurant / Drinking bar / Chop bar                |               |                              |                      |                            |                                 | NAME  | TITLE                  | CELL PHON                   | IE           |  |  |
| Ewe 5   | Daily market  |               |                              |                      |                            |                                 |   |                        |                             |              |  |  |
| Ga 6  | Weekly market                                       |               |                              |                      |                            |                                 |   |                        | ·                           |              |  |  |
| Gonja 7                                       | Public telephone                                    |               |                              |                      |                            |                                 |   |                        |                             |              |  |  |
| Kasem 8                                       | Electric grid                                       |               |                              |                      |                            |                                 |   |                        |                             |              |  |  |
| Hausa 9                                       | Cell phone signal                                   |               |                              |                      |                            |                                 |   |                        |                             |              |  |  |
| Other (specify) 10                            | All-weather motorable road                          |               |                              |                      |                            |                                 |   |                        |                             |              |  |  |

Ministry of Food and Agriculture Statistics, Research and Information Directorate Accra, Ghana

## Ghana Agriculture Production Survey Household and Holding Enquiry - Pre-Harvest - Major Season

Form 2a - General characteristics of the household and holding/s

| REGION                 | CODE           | DISTRICT               | CODE             | EA | CODE                   | HOUSEHOLD NO.                         |
|------------------------|----------------|------------------------|------------------|----|------------------------|---------------------------------------|
|                        |                | LOCALITY NAME          |                  | _  | EA TYPE                | RURAL 1<br>URBAN / SEMI-URBAN 2       |
| DASA                   | CODE           | SIGNATURE              |                  |    |                        | ENUMERATION DD   MM   YY COMPLETED ON |
| DASO                   | CODE           | SIGNATURE              |                  | _  | DA                     | TA ENTERED ON                         |
| NAME OF HOUSEHOLD HEAD | HOUSEHOLD SIZE | SERIAL NO. OF HOLDER 1 | NAME OF HOLDER 1 | _  | SERIAL NO. OF HOLDER 2 | NAME OF HOLDER 2                      |

| District:  _ _ _  E | A:  _ _ _  HH:  _ _ |
|---------------------|---------------------|
|---------------------|---------------------|

| j       | orm 2a Major Seaso  | n  | Pre-l         | narves     |                               | House  | hold m                                 | ember                                 | S                                |  |   |        |  |   |                                     |
|---------|---|--|---------------|------------|-------------------------------|--|--|---------------------------------------|----------------------------------|--|---|--------|--|---|-------------------------------------|
| ID CODE | (1)<br>LIST ALL HOUSEHOLD MEMBERS, BEGINNING<br>WITH THE HEAD | (2) RELATIONSHIP TO HEAD  Head 1 Spouse 2 Son / Daughter 3 Grandchild 4 Brother / Sister 5 | (3)<br>GENDER | (4)<br>AGE | Married 1 Single 2 Divorced 3 | (6) OCCUPATION Farmer Farm hand Fishing Agro-proces Trader Artisan Civil / Public Unskilled Other Student None | 1 2 3 3 ssing 4 5 6 c servant 7 8 9 10 | (7)<br>Is this<br>person<br>literate? | PROFI-<br>CIENCY  None 0 Speak 1 | (9) HIGHEST LEVEL OF FORMAL EDUCATION COMPLETED None 1 Kindergarten 2 Primary 3 Middle/ Junior High Secondary 5 Beyond 6 | (10) YEARS OF FORMAL EDUCATION COMPLETED  DO NOT COUNT KINDER- GARTEN |        | SERVAL NUMBERFROM THE LIST OF HOUSEHOLDS AND HOLDERS H. LIST OF HOUSEHOLDS AND HOLDERS OF HOUSEH | APPROXIMATE AREA OF ALL HIS POUNT FARMS DO SO THE PARMS DO SO | (13)<br>PHONE NUMBER<br>(10 DIGITS) |
|         | NAME  | Other 6  | Female 2      | YEARS      | Widowed 4                     | PRIMARY  | SECONDARY                              | No 2                                  | Write 3                          | secondary  | YEARS   | MONTHS | SE<br>OF   | ACRES   |                                     |
| 01      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 02      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 03      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 04      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 05      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 06      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 07      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 80      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 09      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 10      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 11      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 12      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 13      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 14      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |
| 15      |   |  |               |            |                               |  |  |                                       |                                  |  |   |        |  |   |                                     |

| District: |  | EA: | П |  | HH: | П | H | ١ |  |
|-----------|--|-----|---|--|-----|---|---|---|--|
|           |  |     |   |  |     |   |   |   |  |

| The control of contr   |
|--|
| MAIN HOLDER  CROSS ALL THAT APPLIES ▼ ARABICATION APPLIES ▼ APPLIES ▼ ARABICATION APPLIES ▼ APPLIES ▼ ARABICATION APOLIES F ARABICATION APPLIES ▼ ARABICATION APPLIES ▼ ARABICATION APO  |
| MAIN HOLDER  CROSS ALL THAT APPLIES ▼ ARECTORISE. APPLIES ▼ APPLIES ▼ APPLIES ▼ APPLIES ▼ ARECTORISE. ARECTORISE. APPLIES ▼ ARECTORISE. ARECT  |
| CROSS ALL THAT APPLIES ▼ Why do you keep farm records? CROSS ALL THAT APPLIES ▼ APPLI  |
| TREE CROP CO-OPERATIVE To keep transcords?  CROSS ALL THAT APPLIES V PRODUCTION ORGANIZTION  TO REDUCE THE USE OF FRIEDS OR RELATIVES NAMED FROM CONTROL.  OWNERSHIP  INDUSTRIAL CROP BLOCK FARMING To seeb bank loan WATER HARVESTING TO REDUCE EXPENSES RADIO / TV / NEWSPAPER  INDUSTRIAL CROP BLOCK FARMING To seeb bank loan WATER HARVESTING TO REDUCE EXPENSES RADIO / TV / NEWSPAPER  LIVESTOCK / POULTRY FROM THOSE OF FERTILIZER TO REDUCE MORTALITY OF THE COORDS?  CROSS ALL THAT APPLIES V PRODUCTION ORGANIZTION INPUTS  FRIEDS OR RELATIVES NAMED TO REDUCE EXPENSES RADIO / TV / NEWSPAPER  TO REDUCE MORTALITY OF THE USE OF FERTILIZER  TO REDUCE MORTALITY OF THE USE OF FERTILIZER  TO COMBAT THEFT & ACCIDENTS  TO INCREASE  FRAMER BASED  ORGANIZTION  TO REDUCE THE USE OF FRAME |
| TREE CROP CO-OPERATIVE CROSS ALL THAT APPLIES ▼ MULCHING   |
| To keep track of expenditures  |
| MEMBERS WHO SHARE CONTROL OWNERSHIP  NDUSTRIAL CROP NDUSTRIAL CRO  |
| OWNERSHIP  INDUSTRIAL CROP  LIVESTOCK / POULTRY  Is control / ownership shared with anyone who is not a household member?  Yes 1   |
| To work Less Extension (MoFA)    Scontrol / ownership shared with anyone who is not a household member?   Yes 1   No 2    |
| LIVESTOCK / POULTRY    SCONTO   / Ownership shared with anyone who is not a household member?   Yes 1   No 2   Main Holder   Yes 2   Yes 1   No 2   Yes 1   Ye |
| POULTRY   Sometrol / ownership shared with anyone who is not a household member?   AQUA-CULTURE   HORTI-CULTURE   FBU   What method do you use to keep farm records?   CROSS IF REGISTERED   |
| Scontrol / ownership shared with anyone who is not a household member?   HORTI-CULTURE   HORTI-CULTURE   HORTI-CULTURE   CROSS ALL THAT APPLIES ▼ SPECIFY: TO COMBAT THEFT & ACCIDENTS     |
| Scontrol / ownership shared with anyone who is not a household member?  Yes 1 No 2  MAIN HOLDER  CROSS ALL THAT APPLIES ▼ SPECIFY:  TO COMBAT THEFT & ACCIDENTS  ACCIDENTS  OTHER (SPECIFY):  TO COMBAT THEFT & ACCIDENTS  OTHER (SPECIFY):  OTHER (SPECIFY):  Do you keep farm records?  TREE CROP  CO-OPERATIVE  TREE CROP  OTHER HH MEMBERS WHO  FOOD CROP  COLLECTIVE FARM  To keep track of expenditures  SPECIFY:  TO COMBAT THEFT & ACCIDENTS  OTHER (SPECIFY):  TO COMBAT THEFT & ACCIDENTS  ACCIDENTS  OTHER (SPECIFY):  TO COMBAT THEFT & ACCIDENTS  OTHER (SPECIFY):  TO COMBAT THEFT & ACCIDENTS  ACCIDENTS  OTHER (SPECIFY):  TO HER (SPEC  |
| shared with anyone who is not a household member?  HORTI-CULTURE    Recording figures on the wall   HOUSING LIVESTOCK   OTHER (SPECIFY):   |
| Recording figures on the wall HOUSING LIVESTOCK OTHER (SPECIFY):  Yes 1 No 2  MAIN HOLDER  CROSS ALL THAT APPLIES ▼  APPLIES ▼  CROSS ALL THAT APPLIES ▼  TREE CROP  CO-OPERATIVE  OTHER HH  MEMBERS WHO  FOOD CROP  COLLECTIVE FARM  To keep track of expenditures  To keep track of expenditures  CROP ROTATION  To keep track of expenditures  CROP ROTATION  OTHER (SPECIFY):    |
| Yes 1 No 2 Other OTHER SPECIFY: OTHER SPECIFY:   |
| No 2  MAIN HOLDER  CROSS ALL THAT APPLIES ▼  TO INCREASE PRODUCTION  OTHER HH  MEMBERS WHO  FOOD CROP  COLLECTIVE FARM  To keep track of expenditures  To keep track of expenditures  CROSP ALL THAT APPLIES ▼  MULCHING  TO REDUCE THE USE OF FRIENDS OR RELATIVES  FRIENDS OR RELATIVES  |
| MAIN HOLDER  CROSS ALL THAT APPLIES ▼  TO INCREASE PRODUCTION  OTHER HH  MEMBERS WHO  FOOD CROP  COLLECTIVE FARM  To keep track of expenditures  CROSS ALL THAT APPLIES ▼  MULCHING  TO REDUCE THE USE OF INPUTS  FRIENDS OR RELATIVES   |
| MAIN HOLDER  CROSS ALL THAT APPLIES ▼  CROSS ALL THAT APPLIES ▼  CROSS ALL THAT APPLIES ▼  TO INCREASE PRODUCTION  OTHER HH MEMBERS WHO  FOOD CROP  COLLECTIVE FARM  To keep track of expenditures  To keep track of expenditures  CROSS ALL THAT APPLIES ▼  Mulching  To keep track of expenditures  CROSS ALL THAT APPLIES ▼  TO INCREASE PRODUCTION  TO REDUCE THE USE OF INPUTS  FRIENDS OR RELATIVES  |
| MAIN HOLDER  CROSS ALL THAT APPLIES ▼  CROSS ALL THAT APPLIES ▼  CROSS ALL THAT APPLIES ▼  TO INCREASE PRODUCTION  OTHER HH MEMBERS WHO  FOOD CROP  COLLECTIVE FARM  To keep track of expenditures  To keep track of expenditures  CROSS ALL THAT APPLIES ▼  Mulching  To keep track of expenditures  CROSS ALL THAT APPLIES ▼  TO INCREASE PRODUCTION  TO REDUCE THE USE OF INPUTS  FRIENDS OR RELATIVES  |
| CROSS ALL THAT APPLIES ▼ TO INCREASE PRODUCTION ORGANIZTION ORGANIZTION  ORGANIZTION  TO REDUCE THE USE OF FRIENDS OR RELATIVES INPUTS  FRIENDS OR RELATIVES   |
| TREE CROP CO-OPERATIVE Why do you keep farm records? CROSS ALL THAT APPLIES ▼ PRODUCTION ORGANIZTION  OTHER HH MEMBERS WHO FOOD CROP COLLECTIVE FARM  To keep track of expenditures CROP ROTATION  To REDUCE THE USE OF INPUTS  FRIENDS OR RELATIVES   |
| OTHER HH MEMBERS WHO  FOOD CROP  CO-OPERATIVE  CROSS ALL THAT APPLIES ▼ MULCHING  TO REDUCE THE USE OF INPUTS  FRIENDS OR RELATIVES  INPUTS  To keep track of expenditures  CROP ROTATION  To keep track of expenditures   |
| MEMBERS WHO FOOD CROP COLLECTIVE FARM To keep track of expenditures CROP ROTATION INPUTS FRIENDS OR RELATIVES  |
| FOOD CROPE COLLECTIVE FARM   |
| SHARE CUNIRUL/ To keen track of revenues COMPOSTING  |
| OWNERSHIP To seek bank loan WATER HARVESTING TO REDUCE EXPENSES RADIO / TV / NEWSPAPER   |
| Other USE OF FERTILIZER  |
| 2 LIVESTOCK/ FBO ZERO TILLAGE TO WORK LESS EXTENSION (MoFA)  |
| POULTRY What method do you use to keep farm ROW PLANTING TO PEDIJICE MODITALITY OTHER (SPECIFY):   |
| CROSS IF REGISTERED A   records?   |
| SPECIFY: TO COMBAT THEFT & SPECIFY: TO COMBAT THEFT &  |
| who is not a household HORTI-CULTURE Simple book keeping SUPPLEMENTARY FEEDING ACCIDENTS   |
| member? Recording figures on the wall HOUSING LIVESTOCK OTHER (SPECIFY):   |
| Counting of pebbles VACCINES   |
| Yes 1 Other OTHER  |

| Form 2a Major Season Pre-harvest Farms |             |   |   |                 |              |                            |   |                             |       |   |                               |
|--|-------------|---|---|-----------------|--------------|----------------------------|---|-----------------------------|-------|---|-------------------------------|
| umber                                  | nber        | (23)<br>What is the<br>approxi-<br>mate area of | s the Could you ki- sell this farm area of if you | (25)<br>Why not |              | ROSS ALL T                 | THAT APPLI                              | ES                          |       | (26) Under which tenure is this farm held? Owner / Owner-like 1 Rented in 2   | — (27)                        |
| Holding Number                         | Farm Number | the farm?  ACRES                                | wanted?  Yes 1  ▶ (26)  No 2                      | Family owned    | Too<br>young | Used<br>as col-<br>lateral | Need<br>spou-<br>se's<br>permi-<br>sion | Does<br>not own<br>the land | Other | Share-cropped in         3           Rented out         4 ► (28)           Share-cropped out         5 ► (28)           Squatter basis         6           Communal         7 | Number of fields in this farm |
|  | 1           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 2           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 3           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 4           |   |   |                 |              |                            |   |                             |       |   |                               |
| 1                                      | 5           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 6           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 7           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 8           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 9           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 1           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 2           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 3           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 4           |   |   |                 |              |                            |   |                             |       |   |                               |
| 2                                      | 5           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 6           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 7           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 8           |   |   |                 |              |                            |   |                             |       |   |                               |
|  | 9           |   |   |                 |              |                            |   |                             |       |   |                               |

| Fo             | rm 2a   | Major Seasor  | Pre-har                       | vest   | Livestock / p                  | ooultry / other        | animals       |  |  |  |  |  |
|----------------|---|---|-------------------------------|--|--------------------------------|------------------------|---------------|--|--|--|--|--|
| Holding Number | (28) Do you rear livestock / poultry / other animals in this holding? | (29) Which livestock / poultry / other animals do you have now? | (30)<br>How many heads do you | (30) How many heads do you have now? (NUMBERS) |                                |                        |               |  |  |  |  |  |
| ij             |   |   | MALE                          |  | FEMALE                         |                        | 1             |  |  |  |  |  |
| Hold           | YES 1<br>NO 2<br>► (32)   | ANIMAL NAME ANIMA   |                               |  | S THAN 1 1 OR 2 YEARS YEAR OLD | 3 YEARS AND MORE TOTAL | Yes 1<br>No 2 |  |  |  |  |  |
|                | I   | <u> </u>  |                               |  |                                |                        | T             |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | +             |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | +             |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
| 1              |   |   |                               |  |                                |                        | †             |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | <u> </u>      |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | +             |  |  |  |  |  |
|                |   |   |                               |  |                                | <u> </u>               |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | +             |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | +             |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        | +             |  |  |  |  |  |
| 2              |   |   |                               |  |                                |                        |               |  |  |  |  |  |
| _              |   |   |                               |  |                                |                        | <u> </u>      |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |
|                |   |   |                               |  |                                |                        |               |  |  |  |  |  |

| District: |  | _ _ | EA: | _ _ _ | _ _ _ |  | HH: | <u>                                     </u> | _ _ | l |
|-----------|--|-----|-----|-------|-------|--|-----|--|-----|---|
|-----------|--|-----|-----|-------|-------|--|-----|--|-----|---|

| Fo     | rm 2a   | Major Season                                | F                    | re-har\         | est (            | Tree              | crops             |                          |       |
|--------|---|---|----------------------|-----------------|------------------|-------------------|-------------------|--------------------------|-------|
| nk     | (32) Do you have perennial trees in this holding? | (33) Which perennial trees do you have now? | (34)<br>How many tre | ees do you ha   | ve now?          |                   |                   |                          |       |
| Holdin | YES 1<br>NO 2<br>► (35)                           | TREE NAME CODE                              | LESS THAN<br>3 YEARS | 3 TO 5<br>YEARS | 6 TO 10<br>YEARS | 11 TO 20<br>YEARS | 21 TO 30<br>YEARS | MORE<br>THAN 30<br>YEARS | TOTAL |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
| 4      |   |   |                      |                 |                  |                   |                   |                          |       |
| 1      |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
| 2      |   |   |                      |                 |                  |                   |                   |                          |       |
| 2      |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |
|        |   |   |                      |                 |                  |                   |                   |                          |       |

| District: |  | _ _ _ | EA: | <u> _ _</u> | _ _ | _ _ | HH: | _ _ | L |  |
|-----------|--|-------|-----|-------------|-----|-----|-----|-----|---|--|
|-----------|--|-------|-----|-------------|-----|-----|-----|-----|---|--|

| Form 2a Majo   | or Sea | ason Pre-harv                        | est             | Housing                               |     |  |     | IF MORE THAN ONE CATEGORY APPL<br>THE MOST IMPORTANT | IES, REPORT   |
|--|--------|--------------------------------------|-----------------|---------------------------------------|-----|--|-----|--|---------------|
| GPS COORDINATES  | DE N   | 0 1                                  | '               | (42) LIGHTING SOURCE                  |     | (44) COOKING FUEL                      |     | (47) TOILET FACILITIES<br>A                          |               |
| LONGITU  | DE     |                                      |                 | Electricity (mains)                   | 1   | None, no cooking                       | 1   | No facility 1  | <b>▶</b> (48) |
|  | -      |                                      |                 | Electricity (private generator)       | 2   | Wood                                   | 2   | W.C. 2   | ` '           |
| (35) TYPE OF DWELLING  |        | (38) ROOF                            |                 | Kerosene lamp                         | 3   | Gas                                    | 3   | Pit latrine 3  |               |
|  |        |                                      |                 | Gas lamp                              | 4   | Electricity                            | 4   | KVIP 4   |               |
| Separate house   | 1      | Earth / Mud                          | 1               | Solar energy                          | 5   | Kerosene                               | 5   | Bucket / pan 5                                       |               |
| Semi-detached house  | 2      | Cement / Concrete                    | 2               | Candle                                | 6   | Charcoal                               | 6   | Public toilet 6                                      | <b>▶</b> (48) |
| Flat / Apartment   | 3      | Stone                                | 3               | Flashlight / torch                    | 7   | Crop residue                           | 7   | Other (specify) 7                                    | <b>►</b> (48) |
| Compound house (rooms)   | 4      | Burnt bricks                         | 4               | Firewood                              | 8   | Saw dust                               | 8   |  |               |
| Huts / Buildings (same compound)   | 5      | Wood                                 | 5               | Crop residue                          | 9   | Animal waste                           | 9   |  |               |
| Huts / Buildings (different compound)  | ) 6    | Vinyl tiles                          | 6               | Other (specify)                       | 10  | Other (specify)                        | 10  | (47) Do you share this toilet                        |               |
| Hotel / Hostel   | 7      | Ceramic / Porcelain / Granite / Marb | le <sub>7</sub> |                                       |     |  |     | B facility with other                                |               |
| Tent   | 8      | tiles                                | ′               | (43) DRINKING WATER                   |     |  |     | households?  |               |
| Improvised house (kiosk, container)  | 9      | Terrazo / Terrazzo tiles             | 8               | À                                     |     |  |     | Yes, with other household/s in the                   |               |
| Lister and the standard of the | 40     | Aluminum sheets                      | 9               | Pipe-borne inside                     | 1   |  |     | same house   |               |
| Living quarters attached to office / sh  | 10p 10 | Other (specify)                      | 10              | Pipe-borne outside (incl. public tap) | 2   | (45) COOKING SPACE                     |     | Yes, with other household/s in 2                     |               |
| Uncompleted building   | 11     |                                      |                 | Bore hole / pump                      | 3   | (KITCHEN)                              |     | different house                                      |               |
| Other (specify)  | 12     |                                      |                 | Protected well                        | 4   | No cooking space                       | 1   | No 3   | <b>▶</b> (48) |
|  | -      | (39) TENURE                          |                 | Rain water                            | 5   | Separate room for exclusive use of the | _   |  |               |
| (36) OUTER WALL  |        |                                      |                 | Protected spring                      | 6   | household                              | 2   | (47) How many households                             |               |
| , ,  |        | Owner occupied                       | 1               | Bottled water                         | 7   | Separate room shared with other        | 2   | C use this toilet facility?                          |               |
| No wall  | 0      | Renting                              | 2               | Satchet water                         | 8   | households                             | 3   | •  |               |
| Mud brick / Earth  | 1      | Rent-free                            | 3               | Tanker supply / vendor-provided       | 9   | Enclosure without roof                 | 4   |  |               |
| Wood   | 2      | Perching                             | 4               | Unprotected well                      | 10  | Structure with roof but without walls  | 5   | (48) SOLID WASTE                                     |               |
| Metal sheet or Slate / Asbestos  | 3      | Squatting                            | 5               | Unprotected spring                    | 11  | Bedroom / hall (living room)           | 6   | DISPOSAL   |               |
| Stone  | 4      | Other (specify)                      | 6               | River / stream                        | 12  | Verandah                               | 7   | Collected  | 1             |
| Burnt bricks   | 5      |                                      |                 | Dugout / pond / lake / dam / canal    | 13  | Open space in compound                 | 8   | Burned by household                                  | 2             |
| Cement blocks / Concrete   | 6      |                                      |                 | Other (specify)                       | 14  | Other (specify)                        | 9   | Public dump  | 3             |
| Landcrete  | 7      | (40) OWNERSHIP TYPE                  |                 | ,                                     |     |  |     | Dumped indiscriminately                              | 4             |
| Bamboo   | 8      | ,                                    |                 | (43) WATER FOR COOKING,               |     |  |     | Buried by household                                  | 5             |
| Palm leaves / thatch (grass) / raffia  | 9      | Owned by household member            | 1               | B WASHING, ETC.                       |     |  |     | Other (specify)                                      | 6             |
| Other (specify)  | 10     | Being purchased (eg Mortgage)        | 2               | Piped into dwelling                   | 1   |  |     | `` ''  |               |
|  |        | Relative not household member        | 3               | Piped to yard / plot                  | 2   | (46) BATHING FACILITIES                |     |  |               |
| (37) FLOOR (FINISHED)  |        | Other private individual             | 4               | Public tap / standpipe                | 3   | ` '                                    |     | (49) LIQUID WASTE                                    |               |
| ,  |        | Private employer                     | 5               | Tube-well / borehole                  | 4   | Own bathroom for exclusive use         | 1   | DISPOSAL   |               |
| Earth / Mud  | 1      | Other private agency                 | 6               | Protected dug well                    | 5   | Shared separate bathroom in the same   | • ^ | Through the sewerage system                          | 1             |
| Cement / Concrete  | 2      | Public / Government ownership        | 7               | Unprotected dug well                  | 6   | house                                  | 2   | - · · · · · ·  |               |
| Stone  | 3      | Other (specify)                      | 8               | Protected spring                      | 7   | Private open cubicle                   | 3   | Through pumping system into a                        | gutter 2      |
| Burnt bricks   | 4      |                                      |                 | Unprotected spring                    | 8   | Shared open cubicle                    | 4   | Through plumbing into a pit (soa                     | k ^           |
| Wood   | 5      |                                      |                 | Rainwater collection                  | 9   | Public bath house                      | 5   | away)  | 3             |
| Vinyl tiles  | 6      | (41)                                 |                 | Cart with small tank / drum           | 10  | Bathroom in another house              | 6   | Thrown onto the street (outside)                     | 4             |
| Ceramic / Porcelain / Granite / Marble til   | _      | (41) A NUMBER OF ROOMS               |                 | Tanker-truck                          | 11  | Open space around house                | 7   | Thrown into gutter                                   | 5             |
| Terrazo / Terrazzo tiles   | 8      | NUMBER OF SLEEPING                   |                 | River / pond / lake / dam / canal     | 12  | River / pond / lake / dam              | 8   | Thrown onto compound                                 | 6             |
| Other (specify)  | 9      | B ROOMS                              |                 | Other (specify)                       | 13  | Other (specify)                        | 9   | Other (specify)                                      | 7             |
| - · · (*F · · ) /  | Ţ      |                                      |                 | - · · \=[]/                           | . 0 | - · · (-F))                            |     | ()/  | · .           |

| District:  _ | _ _ _ | EA:  _ |  | HH: | _ |
|--------------|-------|--------|--|-----|---|
|              |       |        |  |     |   |

Form 2a Major Season Pre-harvest Farm and household assets

| (50)                  | FOR E | ACH ITEM ON THE LIST                            |     | IF            | ONE ITEM OR MORE                |
|-----------------------|-------|---|-----|---------------|---------------------------------|
|                       | How m | any functionings do you have in this household? |     | (51)          | (52)                            |
|                       |       | NE, WRITE 0)                                    |     | Who owns this | What is the current total value |
|                       | `     | ,   |     | ?             | of theses?                      |
|                       |       |   | No. | ID CODES      | GH¢                             |
|                       | 1     | Hoe   |     |               |                                 |
|                       | 2     | Axe   |     |               |                                 |
|                       | 3     | Rake  |     |               |                                 |
|                       | 4     | Shovel  |     |               |                                 |
|                       | 5     | Pick(-axe)                                      |     |               |                                 |
|                       | 6     | Sickle / Reaping hook                           |     |               |                                 |
|                       | 7     | Cutlass   |     |               |                                 |
| M                     | 8     | Dibbler   |     |               |                                 |
| Ę                     | 9     | Wheelbarrow                                     |     |               |                                 |
| J E(                  | 10    | Cart  |     |               |                                 |
| SIMPLE FARM EQUIPMENT | 11    | Other animal drawn equipment (specify)          |     |               |                                 |
| EF/                   | 12    | Cocoa harvester (go-to-hell)                    |     |               |                                 |
| PLE                   | 13    | Pots for storage                                |     |               |                                 |
| SIM                   | 14    | Cribs / Barns                                   |     |               |                                 |
| • ,                   | 15    | Room Storage                                    |     |               |                                 |
|                       | 16    | Baskets   |     |               |                                 |
|                       | 17    | Headpans  |     |               |                                 |
|                       | 18    | Sacks   |     |               |                                 |
|                       | 19    | Knapsack  |     |               |                                 |
|                       | 20    | Gun   |     |               |                                 |
|                       | 21    | Cane crusher                                    |     |               |                                 |
|                       | 22    | Harrow  |     |               |                                 |
|                       | 23    | Tiller  |     |               |                                 |
|                       | 24    | Motorized spraying machine                      |     |               |                                 |
|                       | 25    | Water pump                                      |     |               |                                 |
|                       | 26    | Plough  |     |               |                                 |
|                       | 27    | Trailer   |     |               |                                 |
| ₩.                    | 28    | Tractor   |     |               |                                 |
| FARM MACHINERY        | 29    | Harvester                                       |     |               |                                 |
| 공                     | 30    | Planter   |     |               |                                 |
| MA                    | 31    | Thresher  |     |               |                                 |
| RM                    | 32    | Cassava grater (commercial)                     |     |               |                                 |
| FA                    | 33    | Other tractor drawn equipment (specify)         | 1   |               |                                 |
|                       | 34    | Feed mixer                                      |     |               |                                 |
|                       | 35    | Dryer   |     |               |                                 |
|                       | 36    | Rice mill                                       |     |               |                                 |
|                       | 37    | Corn mill                                       |     |               |                                 |
|                       | 38    | Palm oil extractor                              |     |               |                                 |
|                       | 39    | Silo  |     |               |                                 |
|                       | 40    | Granary   |     |               |                                 |

| (50)             | FODE     | A OLLITEM ON THE LIGT                |          |     | IF C      | ONE ITEM OR MORE                |
|------------------|----------|--------------------------------------|----------|-----|-----------|---------------------------------|
| (50)             |          | ACH ITEM ON THE LIST                 |          | 15. |           |                                 |
|                  |          | any functionings do you have in this |          | (5  | ,         | (52)                            |
|                  | housel   | nold?                                |          |     | owns this | What is the current total value |
|                  |          |                                      | No       | ?   | CODES     | of theses?<br>GH¢               |
| ~                | 11       | Outh and mater                       | No.      | IL  | CODES     | GH¢                             |
| ¥                | 41       | Outboard motor Canoe                 |          |     |           |                                 |
| 9                | 43       | Fishing net                          |          |     |           |                                 |
| FISHING GEAR     | 44       | Baskets                              |          | -   |           |                                 |
| 조                | 45       | Other (specify)                      |          |     |           |                                 |
| ь                | 46       |                                      | ł        |     |           |                                 |
|                  |          | Sewing machine Kerosene stove        | <b>!</b> |     |           |                                 |
|                  | 47       |                                      | 1        |     |           |                                 |
| i                | 48       | Electric / gas stove                 | <u> </u> |     |           |                                 |
|                  | 49       | Refrigerator / Freezer               | <u> </u> |     |           |                                 |
|                  | 50<br>51 | Blender Air conditioner              |          |     |           |                                 |
|                  |          |                                      | <u> </u> |     |           |                                 |
|                  | 52       | Fan                                  |          |     |           |                                 |
|                  | 53       | Radio                                |          |     |           |                                 |
|                  | 54<br>55 | Radio cassette player                | 1        |     |           |                                 |
|                  |          | CD player                            | <b>!</b> |     |           |                                 |
|                  | 56       | Video player                         | <b>!</b> |     |           |                                 |
|                  | 57       | Desktop computer                     |          |     |           |                                 |
|                  | 58       | Laptop computer                      |          |     |           |                                 |
| HOUSEHOLD ASSETS | 59       | Printer                              |          |     |           |                                 |
| SSI              | 60       | Camcorder / video camera             |          |     |           |                                 |
| DA               | 61       | Camera                               |          |     |           |                                 |
| 딜                | 62       | Cell (mobile) phone                  |          |     |           |                                 |
| 点                | 63       | Telephone (fixed line)               |          |     |           |                                 |
| Š                | 64       | Television (CRT)                     |          |     |           |                                 |
| 主                | 65       | Television (flat screen)             |          |     |           |                                 |
|                  | 66       | Parabolic satellite antenna          |          |     |           |                                 |
|                  | 67       | DVD player                           |          |     |           |                                 |
|                  | 68       | Washing / drying machine             |          |     |           |                                 |
|                  | 69       | Lanterns / gas lights                |          |     |           |                                 |
|                  | 70       | Buckets                              |          |     |           |                                 |
|                  | 71       | Electric power generator             |          |     |           |                                 |
|                  | 72       | Bicycle                              |          |     |           |                                 |
|                  | 73       | Motorcycle                           |          |     |           |                                 |
|                  | 74       | Car                                  |          |     |           |                                 |
|                  | 75       | Truck / bus                          |          |     |           |                                 |
| 1                | 76       | Non-agricultural land                |          |     |           |                                 |
|                  | 77       | Other buildings / dwellings          |          |     |           |                                 |
|                  | 78       | Other (specify)                      |          |     |           |                                 |

| Yes  | 1  |  |
|------|----|--|
| No   | 2  |  |
| ► El | ND |  |

(54) What is the current total value of this owned main dwelling?

Ministry of Food and Agriculture Statistics, Research and Information Directorate Accra, Ghana

# Ghana Agriculture Production Survey Household and Holding Enquiry - Pre-Harvest - Major Season

Form 3 - Field Measures

| REGION                 | CODE           | DISTRICT               | CODE             | EA         | CODE            | HOUSEHOLD NO.                  |
|------------------------|----------------|------------------------|------------------|------------|-----------------|--------------------------------|
|                        |                | LOCALITY NAME          |                  | E          | EA TYPE U       | RURAL 1<br>RBAN / SEMI-URBAN 2 |
| DASA                   | CODE           | SIGNATURE              |                  |            | ENUME<br>COMPLE | ERATION DD   MM   YY           |
| DASO                   | CODE           | SIGNATURE              |                  |            | DATA ENTE       | RED ON DD   MM   YY            |
| NAME OF HOUSEHOLD HEAD | HOUSEHOLD SIZE | SERIAL NO. OF HOLDER 1 | NAME OF HOLDER 1 | SERIAL NO. | OF HOLDER 2     | NAME OF HOLDER 2               |

|        | For            | m 3         |              | Major Sea   | son F   | Pre-harvest  | Fi  | elds  |                 |                   |                |                                       |                              |       |           |   |
|--------|----------------|-------------|--------------|---|---|--|---|---|-----------------|-------------------|----------------|---------------------------------------|------------------------------|-------|-----------|---|
| 3<br>0 | ווחמו          | ıber        | ıber         | (1)<br>MAIN COLOR OF  | DASA OBSERVATION<br>(2)<br>MAIN SOIL TYPE     | (3)<br>MAIN WEED TYPE  | (4)<br>What year                                      | VEGETATION  | UNDER PERENNIAL | (6)<br>What so    |                |                                       |                              |       | is field? | (7) Which crops have you planted or do you intend to plant in this field during   |
| ~      | Bolling Nation | Farm Number | Field Number | Black         BL           Grey         GR           Yellow         YE           Brown         BR | Loam LO Light Clay LC Heavy Clay HC Gravel GR | Acheampong         1           Sensitive         2           Centrocema         3           Nut grass         4           Striga weed         5           Other         6           None         7 | did you start<br>cultivation of<br>this land?<br>YEAR | None 0<br>Less than 1/2 1<br>About 1/2 2<br>More than 1/2 3 | NOW    None     | River /<br>Stream | Well /<br>Tube | Temporarily  Dam / shal- Pond low wel | Custo-<br>marilly<br>flooded | Other | None      | this season?  IF LAND IN FALLOW, CODE "FA"  IF VIRGIN LAND, CODE "VL"  CROP CODES |
|        | -              |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | -              |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | 1 <u> </u>     |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | -              |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | <br>           |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | F              |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | 2 -            |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
| '      | <u> </u>       |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
|        | -              |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |
| L      |                |             |              |   |   |  |   |   |                 |                   |                |                                       |                              |       |           |   |

|                | IIII J      |              | Major S   | eason    | Pre-harv | /est   | Fi | elds - G | SPS meas       | ures     |   |          |    |
|----------------|-------------|--------------|-----------|----------|----------|--------|----|----------|----------------|----------|---|----------|----|
| _              |             |              | (8)       | (9)      | (10)     | (11)   |    |          |                |          |   |          |    |
| Holding Number | <u>_</u>    |              | PERIMETER |          | ALTITUDE | , ,    |    |          | RDINATES OF TH | HE START |   |          |    |
| m<br>m         | pe          | pe           |           |          |          |        | L  | _ATITUDE |                |          | L | ONGITUDE |    |
| 3              | 딜           | ш            |           |          |          |        |    |          |                |          |   |          |    |
| J              | Farm Number | Field Number |           |          |          |        |    |          |                |          |   |          |    |
| Ľ              | Ε           | q            |           |          |          |        |    |          |                |          |   |          |    |
| p              | arı         | iel          |           |          |          |        |    |          |                |          |   |          |    |
| 우ㅣ             | ш           | Ŧ            |           | SQUARE   |          |        |    |          |                |          |   |          |    |
|                |             |              | METRES    | METRES   | METRES   | N      | 0  | ı        | 11             | E/W      | 0 | ı        | 11 |
|                |             |              |           | 12       |          | l NI   |    |          |                |          |   |          |    |
| -              |             |              | m<br>m    | m²<br>m² | m<br>m   | N<br>N |    |          |                |          |   |          |    |
| -              |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
| <b> </b>       |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
| l 1 ŀ          |             |              | m         |          | m<br>m   | N<br>N |    |          |                |          |   |          |    |
|                |             |              | m<br>m    | m²<br>m² | m<br>m   | N      |    |          |                |          |   |          |    |
| H              |             |              | m         | m²       | m        | N      | +  |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
| . Т            |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
| -              |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
| -              |             |              | m         |          | m        | N      |    |          |                | }        |   |          |    |
|                |             |              | m<br>m    | m²<br>m² | m<br>m   | N<br>N |    |          |                |          |   |          |    |
| ▎ૣऻ            |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
| 2              |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         | m²       | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        |        |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
|                |             |              | m         |          | m        | N      |    |          |                |          |   |          |    |
| -              |             |              | m<br>m    | m²       | m<br>m   | N<br>N |    |          |                |          |   |          |    |
| -              |             |              | m<br>m    | m²<br>m² | m<br>m   | N      |    |          |                |          |   |          |    |

Ministry of Food and Agriculture Statistics, Research and Information Directorate Accra, Ghana

# Ghana Agriculture Production Survey Household and Holding Enquiry - Post-Harvest - Major Season

Form 2b - Practices, Inputs and Outputs

| REGION                 | CODE           | DISTRICT               | CODE             | EA | CODE                   |                             | HOUSEHOLD NO.           |
|------------------------|----------------|------------------------|------------------|----|------------------------|-----------------------------|-------------------------|
|                        | •              | LOCALITY NAME          |                  |    | EA TYPE                | URBAN /                     | RURAL 1<br>SEMI-URBAN 2 |
| DASA                   | CODE           | SIGNATURE              |                  |    |                        | ENUMERATION<br>COMPLETED ON |                         |
| DASO                   | CODE           | SIGNATURE              |                  |    | DA                     | TA ENTERED ON               | DD MM YY                |
| NAME OF HOUSEHOLD HEAD | HOUSEHOLD SIZE | SERIAL NO. OF HOLDER 1 | NAME OF HOLDER 1 |    | SERIAL NO. OF HOLDER 2 | NAME                        | E OF HOLDER 2           |

| District:  _ _ _ | EA:  _ _ _ | <u>                                     </u> |
|------------------|------------|--|
|------------------|------------|--|

|   |                   | IN-KIND PAYMENTS | OUT THE SEASO<br>E IN CASH AND II<br>IING OR NONE, V | LUDE    | INC     |            |        |   | es    | d expense       | inputs and       | Practices,              | ds - I                 | ielo       | F     |      | st   | arve                                     | ost-h             | P            | n                   | Major Seasor              |          | rm 2l   | Fo       |
|---|-------------------|------------------|--|---------|---------|------------|--------|---|-------|-----------------|------------------|-------------------------|------------------------|------------|-------|------|--|--|-------------------|--------------|---------------------|---------------------------|----------|---------|----------|
| 1 CROPCODES   | operations?       |                  |  | ou/     | did y   | mes (      | ny tin |   | Hov   |                 |                  | you clear the land      |                        | nany ti    |       | vere | -  | •  | in this field?    | What<br>used | n this field<br>ed? | Which crops were grown in | mber     | mber    | umber    |
| 1   CKOPCODES   2   8   8   8   8   8   8   8   8   8 | Rental of animals |                  | Tractor rental                                       | animals | tractor | nd / Ridge | WC     |   | - ht  | (in cash or in- | Equipment rental | Non-selective weedicide | ing<br>selective weedi | Suid<br>Bu | ß.    | puic |  | narily shallow well narilly flooded area | Tube well<br>Pond | Stream       |                     |                           | Field Nu | Farm Nu | olding N |
|   | GH¢               | GH¢              | GH¢  | With    | With    | Mour       | Harro  | ₽ | Ploug | GH¢             | GH¢              | GH¢                     | Burn                   | Hoeir      | O day | None | Other  | Tempo                                    | Well / Dam /      | River/       | S                   | CROP CODES                |          |         | エ        |
|   |                   |                  |  |         |         |            |        |   | L     |                 |                  |                         |                        |            |       | 1    | П  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | L     |                 |                  |                         |                        |            |       | #    | ightharpoonup  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | L     |                 |                  |                         |                        |            |       | 1    | $\pm$  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | $\pm$  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      |  |  |                   |              |                     |                           |          |         | 1        |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | $\Box$   |  |                   |              |                     |                           |          |         | •        |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      |  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | 廿  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | oxdot  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | <u></u>  | <u></u>                                  |                   |              |                     |                           |          |         | <u> </u> |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       | -    | H  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | H     |                 |                  |                         |                        |            |       | +    | $\dashv$   | $\blacksquare$                           |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | -     |                 |                  |                         |                        |            |       |      | $\blacksquare$   |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | $\dashv$   |  |                   |              |                     |                           |          |         |          |
| <u> </u>  |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | 干  | $\blacksquare$                           |                   |              |                     |                           |          |         | 2        |
|   |                   |                  |  |         |         |            |        |   |       |                 |                  |                         |                        |            |       |      | 丌  |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | Ħ     |                 |                  |                         |                        |            |       | #    | $\Box$   |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | t     |                 |                  |                         |                        |            |       |      | $\!$ |  |                   |              |                     |                           |          |         |          |
|   |                   |                  |  |         |         |            |        |   | 1     |                 |                  |                         |                        |            |       | +    |  |  |                   |              |                     |                           |          |         |          |

| District:  _ _ _ | EA:  _ _ _ | _  HH:  _ _ |
|------------------|------------|-------------|
|------------------|------------|-------------|

| Fo             | rm 2l       | b            | ١               | Иаj                       | or            | Sea                          | ISOI          | n P              | ost-harve           | st F              | ields - Pra      | ctices, inp                       | outs a                  | and e     | expens        | es  | INCLUDE IN CA                                      | HE SEASON JUST E<br>ASH AND IN-KIND P.<br>R NONE, WRITE 0 |   |
|----------------|-------------|--------------|-----------------|---------------------------|---------------|------------------------------|---------------|------------------|---------------------|-------------------|------------------|-----------------------------------|-------------------------|-----------|---------------|---|--|---|---|
| Number         | ımber       | ımber        | (5)<br>How      |                           | ıy tim<br>you | es did<br>use /              | do?           | How much did you | SOWING<br>a pay for |                   |                  |                                   | (6)<br>How ma           | ny times  | s did you use |   | RTILIZING  |   |   |
| Holding Number | Farm Number | Field Number | Certified seeds | mproved planting material | Seed dribbing | Broadcasting<br>Row planting | Transplanting | Certified seeds  | Other seeds GH¢     | Planting material | Equipment rental | Labor<br>(in cash or in-<br>kind) | Manure<br>Other organic | Inorganic | Manure<br>GH¢ | How<br>Other organic<br>fertilizer<br>GH¢ | v much did you p<br>Inorganic<br>fertilizer<br>GH¢ | eay for<br>Equipment rental<br>GH¢                        | Labor<br>(in cash or in<br>kind)<br>GH¢ |
|                |             | I            |                 |                           | 0,            |                              |               | ,                | ,                   |                   | ,                | ·                                 | 2 0                     |           | •             |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
| 1              |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 | _                         | _             |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
| 2              |             |              | H               |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |
|                |             |              |                 |                           |               |                              |               |                  |                     |                   |                  |                                   |                         |           |               |   |  |   |   |

| District:  _ _ _ | EA:  _ _ _ | _  HH:  _ _ |
|------------------|------------|-------------|
|------------------|------------|-------------|

| Fo             | rm 2l       | b            |                     | ajor Seaso               | n P  | ost-harve  |                    |              | Fields | - Practice:                                  | s, inputs a | and expens  | ses                  | INCLUDE IN  | THE SEASON JU<br>CASH AND IN-K<br>OR NONE, WRI       | IND PAYMENTS   |
|----------------|-------------|--------------|---------------------|--------------------------|--|--|--------------------|--------------|--------|--|-------------|---|----------------------|---|--|--|
| ımber          | nber        | nber         | (7)<br>How n        | PE<br>nany times did you | ST CONTROL apply pesticide?                  |  | (8)<br>How         | mar          | WEE    | ED CONTROL<br>se / do?                       |             | (9)<br>How much did you                                 |                      | OTHER ACTIVITIE                                       | S  |  |
| Holding Number | Farm Number | Field Number | Holder's initiative | Pesticide  GH¢           | w much did you pa<br>Equipment rental<br>GH¢ | y for<br>Labor<br>(in cash or in<br>kind)<br>GH¢ | Selective herbicic | Hand weeding |        | v much did you pa<br>Equipment rental<br>GH¢ |             | Labor for tending<br>the field (scaring<br>birds, etc.) | Labor for harvesting | N CASH OR IN-KIN Equipment rental for harvesting  GH¢ | Labor for post-<br>harvesting /<br>processing<br>GH¢ | Equipment rental<br>for post-<br>harvesting /<br>processing<br>GH¢ |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
| 1              |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
| 1              |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
| 2              |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |
|                |             |              |                     |                          |  |  |                    |              |        |  |             |   |                      |   |  |  |

Form 2b Major Season Post-harvest Fields - Practices, inputs and expenses

ASK ABOUT THE SEASON JUST ENDED INCLUDE IN CASH AND IN-KIND PAYMENTS IF NOTHING OR NONE, WRITE 0

| Holding Number | Farm Number | Field Number |           | ), INCLUDE HIM / HEF | ₹      | (11) How much shared labor labor exchange did you use in your fields?  PERSON-DAYS |
|----------------|-------------|--------------|-----------|----------------------|--------|--|
|                |             |              | PERMANENT |                      | CASUAL | MALE FEMALE  |
|                |             | 1            |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
| 1              |             |              |           |                      |        |  |
| l              |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
| 2              |             |              |           |                      |        |  |
| _              |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             | -            |           |                      |        |  |
|                |             |              |           |                      |        |  |
|                |             |              |           |                      |        |  |

| District:  _ _ _ | EA:  _ _ |  | HH:  _ |  |
|------------------|----------|--|--------|--|
|------------------|----------|--|--------|--|

| Fo             | rm 2b        | Major   | Seas | son  | F   | ost-h | arve               | st                   | Cı                     | rops                 | - Pro                            | ductio                | on ar     | nd mark  | eting   |       |                 | INCLUD | E IN CAS  | SEASON JUST ENDE<br>H AND IN-KIND PAYN<br>NONE, WRITE 0                             |                     |
|----------------|--------------|---|------|------|---|-------|--------------------|----------------------|------------------------|----------------------|----------------------------------|-----------------------|-----------|--|---|-------|-----------------|--------|-----------|---|---------------------|
| Holding Number |              | (13) HARVEST CONDI Not harvested yet Partially harvested Completely |      | (35) | (14)<br>Was the<br>harvest<br>green or<br>mature? |       | d you har          | IF NOT F<br>WF<br>99 | INISHED,<br>RITE<br>99 | IF NOT S<br>WF<br>99 | d you sell STARTED, RITE 99 (22) | IF NOT FI<br>WR<br>99 | ITE<br>99 | (17)<br>Was sale<br>based on a<br>pre-harvest<br>contract? | Who did you sign<br>the contract<br>with?  Wholesaler 1<br>Industry 2 |       | ere the ag      |        | n inputs? | (20) Which part of the harvest was covered by the contract?  None 0 Less than 1/2 1 |                     |
| 원              | CROP<br>CODE | harvested Sold standing   | 4 ►  | (29) | Green 1<br>Mature 2                               | FR    | PROXIM<br>OM<br>MM |                      | O<br>MM                |                      | PROXIM<br>OM<br>MM               | ATE DAT<br>TO<br>DD   | 0         | Yes 1<br>No 2<br>▶ (22)                                    | Market 3<br>queen 4   | Money | Ferti-<br>lizer | Seeds  | Other     |   | Before 1<br>After 2 |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   | $\vdash$            |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
| 1              |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
| 2              |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |
|                |              |   |      |      |   |       |                    |                      |                        |                      |                                  |                       |           |  |   |       |                 |        |           |   |                     |

| District:  _ _ _ | EA:  _ _ _ _ | _  HH:  _ _ |
|------------------|--------------|-------------|
|------------------|--------------|-------------|

| Transcribe DASA: WRITE THE How many UNITS of crop codes NAME OF THE UNIT each crop did you you keep for home you use to pay for you sell?  Transcribe DASA: WRITE THE How many UNITS of Crop codes NAME OF THE UNIT each unit at the time revenue for sales | rm 2b                           |                        | 100   | Post-hai                                |                   | rops - Produ       |   |                         | INC<br>IF N           | K ABOUT THE SEASON<br>CLUDE IN CASH AND IN<br>NOTHING OR NONE, WI |
|---|---------------------------------|------------------------|---|---|-------------------|--------------------|---|-------------------------|-----------------------|---|
| CODE UNIT NAME UNITS UNITS UNITS UNITS KILOS/UNIT GH¢/UNIT GH¢  | Transcribe crop codes from (12) | ranscribe<br>rop codes | NAME OF THE UNIT<br>USED TO REPORT<br>QUANTITIES FOR THIS<br>CROP | each crop did you<br>produce during the | you keep for home | you use to pay for | (26)<br>How many UNITS did<br>you sell? | WEIGHT OF EACH<br>UNIT? | each unit at the time | revenue for sales of<br>these crops during<br>the season just     |
| 1   | CROP                            |                        | bunch, etc)   | UNITS                                   | UNITS             | UNITS              | UNITS                                   |                         | GH¢ / UNIT            | GH¢   |
| 1   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
| 1   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 | <u> </u>               | <u> </u>  |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
| 2   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |
|   |                                 |                        |   |   |                   |                    |   |                         |                       |   |

| District:  _ _ _ | EA:  _ _ _ _ | _  HH:  _ _ |
|------------------|--------------|-------------|
|------------------|--------------|-------------|

|                                 | Form 2       |   |            | Ma | jor S   | easo             | n  | P               | ost-harvest  |       | Crop                                   | s - P                                     | rodu                                   | ction   | and                       | mark                      | eting                                 |               | ASK ABOU <sup>*</sup><br>INCLUDE IN<br>IF NOTHING   | I CASH AN | D IN-KIN | ND PAYMENTS |
|---------------------------------|--------------|---|------------|----|---------|------------------|--|-----------------|--|-------|--|---|--|---|---------------------------|---------------------------|---------------------------------------|---------------|---|-----------|----------|-------------|
| Transcribe crop codes from (12) |              | (30) What storage facilities did you use?  CROSS ALL THAT APPLIES |            |    |         |                  | (31)  How much did you pay for storage of these crops during | (32)<br>To whor | n did you  | sell? |  |   |  | (33) Where did you sell the larger part of your production? |                           |                           | How far from your farm is that place? |               |   |           |          |             |
| Holding Number                  | CROP<br>CODE | Silos   | Grana-ries |    | Cribs / | Room<br>sto-rage | Hea-<br>ped on<br>the<br>ground                              | Other           | the season just<br>ended?<br>IN CASH OR IN-KIND<br>GH¢ |       | Poultry /<br>live-<br>stock<br>station | Govt<br>agency<br>/ COCO<br>BOD /<br>etc. | Insti-<br>tution /<br>school /<br>etc. | Whole-saler   | Other private enter-prise | Retai-<br>ler /<br>market | Other                                 | None<br>▶ ### | Farm Holder's residence Local market Market in other town Assembling, wholesale mkt Other | 1         | (35)     | KM          |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
| 1                               |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
| 2                               |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |
|                                 |              |   |            |    |         |                  |  |                 |  |       |  |   |  |   |                           |                           |                                       |               |   |           |          |             |

| Fo             | rm 2b Major S   | Seasor                             | n Post   | -har         | vest                                    | Holdin   | g     |          |                    |        |   |   |
|----------------|---|------------------------------------|--|--------------|---|--|-------|----------|--------------------|--------|---|---|
| Holding Number | IF PRODUCE WAS SOLD AWAFARM What form of transportation to the market did you use during the season just ended? | AY FROM much did ay for portation? | (35) Did you try to access come from any of these source during the season just of For which kind of crop?  CROSS ALL THAT APPLIES  IF NEVER TRIED  (39) | es<br>ended? | (36) Did you succeed?  Yes 1 No 2  (38) | (37) How much credit did you access? (in cash or inkind)  (39) | acces | s credit | Lender too distant | PPLIES | (39) Did you buy any durin the season just ended?  Yes 1 No 2 ▶ NEX | (40) g What was the unit price o during the season just ended?  GH¢ / |
|                | 1   | 1                                  | FORMAL FINANCIAL   |              |   | <u> </u>   | 1     |          |                    |        | NPK   | / 50 kg   |
|                | CROSS ALL THAT APPLIES ▼  | GH¢                                | FORMAL FINANCIAL<br>SYSTEM   |              |   |  |       |          |                    |        | Sulp of Amo   | / 50 kg   |
|                | HEADLOADING   | ,                                  |  |              | 1                                       |  |       |          |                    |        | Urea  | / 50 kg   |
|                |   |                                    | CO-OPERATIVE SOCIETY   |              |   |  |       |          |                    |        | Actelic   | /11   |
|                | BICYCLE / MOTORCYCLE  | ŀ                                  | RELATIVES  |              |   |  |       |          |                    |        | Karate  | /1  |
|                | TRACTOR   |                                    | PRE-FINANCE  |              |   |  |       |          |                    |        | Roundup   | /1  |
|                | PUSH TRUCK  |                                    | MONEYLENDER  |              |   |  |       |          |                    |        | Dusban  | /1  |
|                |   |                                    | SUSU CLUBS   |              |   |  |       |          |                    |        | Atrazine  | /1  |
| ۱,             | MOTOR CAR / TRUCKS  | ľ                                  | ROTATING SAVING  |              |   |  |       |          |                    |        | Champion  | /1  |
| 1              | BOAT / RIVER  |                                    | WOMEN-TARGETTED  |              |   |  |       |          |                    |        | Gramazone   | /1  |
|                | TRANSPORTATION  |                                    | SCHEME   |              |   |  |       |          |                    |        | Pawa  | /1  |
|                |   |                                    | OTHER  |              |   |  |       |          |                    |        | Tractor rent  | / 1 da  |
|                | ANIMAL DRAWN CART   | ŀ                                  | ·  |              |   |  |       |          |                    |        | Labor (male)  | / 1 da  |
|                | POWER TILLER  |                                    | TOTAL  |              |   |  |       |          |                    |        | Labor (female)  | / 1 da  |
|                | RAIL  |                                    |  |              |   |  | 1     |          |                    |        |   | ,   |
|                | OTHER FORMS   |                                    |  |              |   |  |       |          |                    |        |   |   |
|                | TOTAL   |                                    |  |              |   |  |       |          |                    |        |   |   |
|                |   |                                    | FORMAL FINANCIAL   |              |   |  |       |          |                    |        | NPK   | / 50 kg   |
|                | CROSS ALL THAT APPLIES ▼  | GH¢                                | SYSTEM   |              |   |  |       |          |                    |        | Sulp of Amo   | / 50 kg   |
|                | HEADLOADING   |                                    | CO-OPERATIVE SOCIETY   |              |   |  |       |          |                    |        | Urea  | / 50 kg   |
|                | BICYCLE / MOTORCYCLE  |                                    | CO-OI ENATIVE SOCIETY  |              |   |  |       |          |                    |        | Actelic   | /1  |
|                |   |                                    | RELATIVES  |              |   |  |       |          |                    |        | Karate  | /1  |
|                | TRACTOR   |                                    | PRE-FINANCE  |              |   |  |       |          |                    |        | Roundup   | /1  |
|                | PUSH TRUCK  |                                    | MONEYLENDER  |              |   |  |       |          |                    |        | Dusban  | /1  |
|                | MOTOR CAR / TRUCKS  |                                    | SUSU CLUBS   |              |   |  |       |          |                    |        | Atrazine  | /1  |
| 2              | me rent exact meene   |                                    | ROTATING SAVING  |              |   |  |       |          |                    |        | Champion  | /1  |
|                | BOAT / RIVER  |                                    | WOMEN-TARGETTED  |              |   |  |       |          |                    |        | Gramazone   | /1  |
|                | TRANSPORTATION  |                                    | SCHEME   |              |   |  |       |          |                    |        | Pawa  | /1  |
|                | ANIMAL DRAWN CART   |                                    | OTHER  |              |   |  |       |          |                    |        | Tractor rent  | / 1 da  |
|                |   |                                    |  |              |   |  |       | _        |                    |        | Labor (male)  | / 1 da  |
|                | POWER TILLER  |                                    |  |              | TOTAL                                   |  |       |          |                    |        | Labor (female)  | / 1 da  |
|                | RAIL  |                                    |  |              |   |  | l     |          |                    |        |   |   |
|                | OTHER FORMS   |                                    |  |              |   |  | l     |          |                    |        |   |   |
|                | TOTAL   |                                    |  |              |   |  | l     |          |                    |        |   |   |
|                |   |                                    |  |              |   |  |       |          |                    |        |   |   |

### **Crop and animal codes**

|                  | CV | Cassava      |
|------------------|----|--------------|
|                  | CY | Cocoyam      |
|                  | MZ | Maize        |
|                  | ML | Millet       |
| STARCH<br>STAPLE | PL | Plantain     |
| CROPS            | RC | Rice         |
| ONO! O           | SG | Sorghum      |
|                  | SP | Sweet potato |
|                  | TR | Taro         |
|                  | YM | Yam          |
|                  | ΑV | Avocado      |
|                  | BN | Banana       |
|                  | CS | Cashew       |
|                  | CO | Cocoa        |
|                  | CN | Coconut      |
| TDEE             | CF | Coffee       |
| TREE<br>CROPS    | CL | Cola         |
| ONOI 0           | LM | Lime         |
|                  | MG | Mango        |
|                  | OP | Oil-palm     |
|                  | OG | Oranges      |
|                  | PW | Paw-paw      |
|                  | SN | Shea-nut     |
|                  |    |              |

|                   | CI | Citronella       |
|-------------------|----|------------------|
|                   | CT | Cotton           |
|                   | JT | Jute             |
| INDLIC            | KF | Kenaf            |
| INDUS-<br>TRIAI   | RB | Rubber           |
| TINAL             | SS | Sissal           |
|                   | SB | Sweet Berry      |
|                   | SC | Sugar Cane       |
|                   | TB | Tobacco          |
| LIODTI            | FL | Flowers          |
| HORTI-<br>CULTURE | PN | Pineapples       |
| OOLIONE           | WM | Watermelon       |
|                   | AS | Asian vegetables |
|                   | CG | Cabbage          |
|                   | CR | Carrots          |
|                   | GE | Garden eggs      |
|                   | LT | Lettuce          |
| VEGE-             | ME | Melon (agusi)    |
| TABLES            | OK | Okro             |
|                   | PE | Pepper (Sweet)   |
|                   | PK | Pumpkin leaves   |
|                   | CU | Cucumber         |
|                   | TL | Talinum leaves   |
|                   | TO | Tomato           |
|                   |    |                  |

|                     | BP | Black pepper  |
|---------------------|----|---------------|
|                     | GI | Ginger        |
| SPICES              | NM | Nutmeg        |
| SPICES              | ON | Onions        |
|                     | PH | Pepper (Hot)  |
|                     | SH | Shallots      |
|                     | BB | Bambara beans |
| DIII OFO /          | CP | Cow peas      |
| PULSES /<br>LEGUMES | GN | Ground nuts   |
| LLGOIVILG           | PP | Pigeon peas   |
|                     | SY | Soya bean     |
| OTHER               | OT | Other Crops   |
|                     |    |               |
|                     | ГΛ | Faller        |

| FA | Fallow      |
|----|-------------|
| VL | Virgin Land |

|                | GS | Ghana West African shorthorn (WASH) |
|----------------|----|-------------------------------------|
|                | SA | Sanga                               |
|                | ND | N'Dama                              |
|                | ZE | Zebu                                |
|                | OC | Other cattle                        |
|                | НО | Horse                               |
|                | DO | Donkey                              |
| LIVE-<br>STOCK | MU | Mule                                |
| 3100K          | LP | Local pig                           |
|                | EP | Exotic pig                          |
|                | GO | Shahalian Goat                      |
|                | WG | West African Dwarf Goat (WAD)       |
|                | SE | Sahalian Sheep                      |
|                | DS | Djallonke Sheep                     |
|                | OA | Other                               |
|                | LC | Local chicken                       |
|                | CC | Cross chicken                       |
|                | EC | Exotic chicken                      |
|                | GF | Guinea fowl                         |
|                | DU | Duck                                |
| POULTRY        | OS | Ostrich                             |
| AND<br>BARN-   | TU | Turkey                              |
| YARD           | PI | Pigeon                              |
|                | RA | Rabbit                              |
|                | SL | Snail                               |
|                | ВН | Beehives                            |
|                | GC | Grasscutter                         |
|                | OB | Other                               |
|                | TI | Tilapia                             |
| AQUA-          | CA | Catfish                             |
| CULTURE        | SR | Shrimp                              |
|                | OF | Other                               |
|                |    |                                     |

| Event   | Year | Difference | Code | Ethnicity                    |
|---|------|------------|------|------------------------------|
| Yaa Asantewaa War   | 1900 | 111        | 01   | Akan                         |
| Capture of Yaa Asantewaa                                  | 1901 | 110        |      | Agona                        |
| First World War   | 1914 | 97         |      | Ahafo                        |
| West African Currency Notes introduced                    | 1918 | 93         |      | Ahanta                       |
| Armistice Day (End of 1st World War)                      | 1918 | 93         |      | Akuapem                      |
| Prince of Wales visited Gold Coast                        | 1925 | 86         |      | Akwamu                       |
| First Aeroplane arrived in Accra                          | 1926 | 85         |      | Aowin                        |
| Dr. J.E. Kwagyir Aggrey died                              | 1927 | 84         |      | Asante                       |
| Takoradi Harbour opened                                   | 1928 | 83         |      | Asen (Assin)                 |
| Introduction of Basic Rate                                | 1936 | 75         |      | Boron (Brong)                |
| Cocoa Hold-up   | 1938 | 73         |      | Evalue                       |
| Second World War Started                                  | 1939 | 72         |      | Fante                        |
| Eclipse of the sun  | 1947 | 64         | 02   | Ewe                          |
| Founding of CCP by Kwame Nkrumah                          | 1949 | 62         | 03   | Ga-Dangme                    |
| Positive Action declared                                  | 1950 | 61         |      | Dangme (Ada, Shai, etc.)     |
| Kwame Nkrumah made Leader of Government Business          | 1951 | 60         |      | Ga                           |
| Kwame Nkrumah made first Prime Minister of the Gold Coast | 1952 | 59         | 04   | Grusi                        |
| Ghana's Independence declared                             | 1957 | 54         |      | Kasena (Paga)                |
| Ghana became a Republic                                   | 1960 | 51         |      | Mole-Dagbani                 |
| Queen Elizabeth II visited Ghana                          | 1961 | 50         |      | Sisala                       |
| The Kulungugu bomb explosion                              | 1962 | 49         |      | Vagala                       |
| Flagstaff House shooting incident involving Ametewee      | 1964 | 47         | 05   | Guan                         |
| Formal opening of Akosombo Dam                            | 1965 | 46         |      | Akapafu, Lolobi, etc.        |
| President Nkrumah overthrown by the Army & Police         | 1966 | 45         |      | Avatime, Nyongbo, etc.       |
| Introduction of the New Cedis & New Pesewas               | 1967 | 44         |      | Awutu, Efutu, etc.           |
| Dr. K.A. Busia made Prime Minister of Ghana               | 1969 | 42         |      | Cherepong, Larteh, etc.      |
| Death of Asantehene Nana Sir Osei Agyeman Prempeh II      | 1970 | 41         |      | Gonja                        |
| Ghana broke Diplomatic Relations with Israel              | 1973 | 38         |      | Nkonya                       |
| Introduction of Right H& Traffic                          | 1974 | 37         |      | Yeji, Nchumuru, etc.         |
| Creation of Supreme Military Council (SMC I)              | 1975 | 36         | 06   | Gurma                        |
| Referendum on Union Government                            | 1978 | 33         |      | Bimoba                       |
| Uprising in which Flt. Lt. J.J. Rawlings was arrested     | 1979 | 32         |      | Kokomba                      |
| Pope John Paul II visited Ghana                           | 1980 | 31         |      | Basare (Kyamba)              |
| Draught, bush fires & hunger (Rawlings chain)             | 1983 | 28         |      | Pilapila                     |
| Voters registration exercise                              | 1987 | 24         |      | Salfalba (Sabulaba)          |
| District level elections                                  | 1989 | 22         | 07   | Housa                        |
| Constitution of 4th Republic                              | 1991 | 20         | 08   | M&e-Busanga                  |
| Election of J.J. Rawlings as President of Ghana           | 1992 | 19         |      | Busanga                      |
| J.J. Rawlings elected President for a second term         | 1996 | 15         |      | Wangara                      |
| Visit of the American President (Bill Clinton)            | 1998 | 13         | 09   | Mole-Dagbani                 |
| Election of President John Agyekum Kufour                 | 2000 | 11         |      | Builsa\                      |
| Accra sports stadium disaster (May 9th)                   | 2001 | 10         |      | Dagarte (Dagaba), Lobi, etc. |
| Eclipse of the sun  | 2006 | 5          |      | Dagomba                      |
| Ghana celebrates 50 years of independence                 | 2007 | 4          |      | Kusasi                       |
| Election of President John Evans Atta Mills (December)    | 2008 | 3          |      | Mamprusi                     |
| US President Barack Obama visits Ghana (July)             | 2009 | 2          |      | Nankansi, Talensi, etc.      |